

**REGISTRATION FORM**

TENNESSEE VALLEY CHALLENGE CUP REGATTA  
MUSCLE SHOALS SAILING CLUB  
October 8th and 9th 2010

PLEASE ENTER MY BOAT, DESCRIBED BELOW, IN THE 2010 TVCC REGATTA.

NAME OF BOAT: \_\_\_\_\_ SAIL NUMBER:  
\_\_\_\_\_

CLASS DESIGN or TYPE: \_\_\_\_\_  
LENGTH: \_\_\_\_\_

CIRCLE FLEET TO BE ENTERED:    CRUISER SPINNAKER        CRUISER NON-SPINNAKER  
DINGHY

CRUISERS, PLEASE CHECK THE FOLLOWING FACTORS THAT APPLY TO YOUR BOAT:  
OUTBOARD ( )    SHOAL DRAFT ( )    HEADSAIL > 155% ( )    SIZE \_\_\_\_\_ %  
INBOARD ( )    WING KEEL ( )    TALL RIG ( )  
FOLDING PROP ( )    SWING KEEL/BOARD ( )    FIXED PROP ( )    # BLADES IF  
FIXED ( )

SKIPPER: \_\_\_\_\_ Club  
\_\_\_\_\_

ADDRESS:  
\_\_\_\_\_  
\_\_\_\_\_

CITY: \_\_\_\_\_  
\_\_\_\_\_

STATE: \_\_\_\_\_ ZIP:  
\_\_\_\_\_

PHONE: \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

ENTRY FEE \$35        \$ \_\_\_\_\_  
ENTRY FEE \$30        \$ \_\_\_\_\_                    U.S.Sailing Member No. \_\_\_\_\_

SATURDAY NIGHT DINNER AT MSSC    # \_\_\_\_\_ @ \$15    \$ \_\_\_\_\_  
SAT & SUN LUNCHES AT MSSC        # \_\_\_\_\_ @ \$4    \$ \_\_\_\_\_  
FRIDAY NIGHT PARTY at MSSC        # \_\_\_\_\_ N/C

TOTAL AMOUNT ENCLOSED (make checks payable to Muscle Shoals Sailing Club)  
\$ \_\_\_\_\_

RETURN THIS FORM WITH PAYMENT POSTMARKED BY OCTOBER 5TH AS A COURTESY  
SO WE CAN GIVE YOU A "GOOD TIME".  
Nolan Richards  
117 Kingswood Drive,  
Florence, AL 35630  
Phone: 256-766-1813

In consideration of MSSC accepting my entry:

I hereby warrant that my boat will be outfitted, equipped and handled in accordance with the conditions for the regatta, will be seaworthy in all respects, in conformance with her Class Rules and will be sufficiently manned.

I do for myself, my executors or administrators, heirs and assigns, waive any and all claims as may accrue to me or them against the Browns Creek Sailing Association, Lake Guntersville Sailing Club, Muscle Shoals Sailing Club, Pickwick Sailing and Cruising Association, Privateer Yacht Club, Wheeler Yacht Club, their officers, directors, members, employees and agents, and one or more of them arising out of the participation of my boat in this event, or arising from any related activities. I do further agree and do hereby indemnify the aforesaid organizations and any persons from claim, demand or judgment against them, including attorney's fees and expenses incurred in defense of such claims, etc., made or brought by a guest or crew member of my boat or their executors, administrators heirs, next of kin and assigns arising out of my boat's participation in the event or any related activities.

I understand and hereby agree to abide by the Navigation Rules International/Inland including Rule 9 (b) which states: " A vessel of less than 20 meters in length or a sailing vessel shall not impede the passage of a vessel that can safely navigate only within a narrow channel or fairway."

I affirm that my participation is voluntary and that any decision to start, continue, or withdraw from this event at any time is solely my own.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2010

Owner, Charterer or Skipper

**THE ORGANIZING AUTHORITY RECOMMENDS THAT YOU ADVISE YOUR INSURANCE UNDERWRITERS OF THE EXECUTION OF THIS DOCUMENT.**

Rev: 07-10-10